



FEBRUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>Today will never come again; be a blessing, be a friend. Lend a hug, a smile, a touch. A thoughtful gesture can mean so much.</p>					<p>1 </p> <p>PEY LUNCH 11:30</p> <p>SEAFOOD DINNER CHOICE OF CLAMS, OYSTERS, OR SALMON 5:30-7:30PM</p>	<p>2</p> <p><i>50-Week Club Dinner & Drawing 6:30pm</i></p>
<p>3 Chuckwagon Special <i>Blueberry Pancake</i> 8 – 11:30am</p> <p>SUPERBOWL & Chili Cook-Off 11am—6pm</p>	<p>4</p>	<p>5 </p> <p>5:30 - 6:30PM</p> <p>INTERVIEWS</p>	<p>6 </p> <p>4:30 - 6PM</p> <p>BINGO 6:30PM</p>	<p>7</p> <p>HAM DINNER 5:30-6:30PM</p> <p></p> <p>LODGE 7PM OFFICER NOMINATIONS</p>	<p>8 </p> <p>STEAKS 5:30-7:30PM</p>	<p>9</p>
<p>10 BREAKFAST Chuckwagon Special <i>waffles</i> 8 – 11:30am</p>	<p>11 </p> <p>Auxiliary Meeting 7:00pm "Socks" Nite</p>	<p>12 </p> <p>5:30 - 6:30PM</p> <p>BOD / BOG 6:30PM</p>	<p>13 </p> <p>4:30 - 6PM</p> <p>BINGO 6:30PM</p>	<p>14 <i>Happy Valentine's Day</i> MEATLOAF OR LIVER & ONIONS 5:30-6:30PM LODGE 7PM OFFICER NOMINATIONS New Member BALLOTING</p>	<p>15 </p> <p>CHICKEN CEASAR & CHOWDER 5:30-7:30PM</p>	<p>16 </p> <p><i>Valentine's Prime Rib Dinner & Music 6-9:30pm</i></p>
<p>17 BREAKFAST Chuckwagon Special <i>Omelets</i> 8 – 11:30am</p>	<p>18 </p> <p>PRESIDENT'S DAY</p>	<p>19 </p> <p>5:30 - 6:30PM</p> <p> 2:00PM</p>	<p>20 </p> <p>4:30 - 6PM</p> <p>BINGO 6:30PM</p>	<p>21</p> <p>SPAGHETTI 5:30-6:30PM INTRO STUDENTS</p> <p></p> <p>LODGE 7PM OFFICER BALLOTING</p>	<p>22 </p> <p>PORK CHOPS 5:30-7:30PM</p> <p> PINOCHE 2:00PM</p>	<p>23</p>
<p>24 BREAKFAST Chuckwagon Special <i>Biscuits / Gravy</i> 8 – 11:30am</p> <p>Auxiliary Spaghetti Feed & Bingo 4—6pm</p>	<p>25</p> <p>Auxiliary Meeting 7:00pm <i>Past President Appreciation</i></p>	<p>26 </p> <p>5:30 - 6:30PM</p> <p>BOD / BOG 6:30PM</p>	<p>27 </p> <p>4:30 - 6PM</p> <p>BINGO 6:30PM</p> <p>ORIENTATION</p>	<p>28</p> <p>BEEF STROGANOFF 5:30-6:30PM</p> <p></p> <p>LODGE 7PM</p> <p>INITIATION</p>	<p>Coming in March:</p> <p>D.D. Clinic at O.C. * March 2nd Officer Elections * Seafood Buffet * March 23rd Installation & Inaugural Ball * March 30th Finalizing 2018-19 Grants Membership Dues for 2019-20</p>	